



**2008 FELLOWSHIP APPLICATION
INTERNATIONAL STOCKMEN'S EDUCATIONAL FOUNDATION**

Fill in all information completely. Incomplete applications cannot be considered. Please print or type.
Do Not Bind, Staple or Fold Any Part of this Application or Required Materials. All material must be provided on 8.5 X 11 (US letter size) paper.

I. PERSONAL DATA

NAME _____
Last First Middle Initial

PERMANENT ADDRESS
(Your home address
or address following
graduation)

_____ Address City

_____ State/Province Postal Code Country

(_____) _____ @ _____
(permanent phone number) E-mail address

LOCAL ADDRESS
(School address)

_____ Address City

_____ State/Province Postal Code Country

(_____) _____ @ _____
(local phone number) E-mail address if different

Please indicate which address to use for correspondence to be received from December 1 through the end of February. Permanent Address Local Address

NAME OF UNIVERSITY _____

CURRENT CLASSIFICATION Circle all that apply: Senior Graduate Student Master's PhD

GRADE POINT AVERAGE _____ / _____ on a scale of _____
(major) (cumulative)

II. HONORS, AWARDS AND SCHOLARSHIPS RECEIVED

III. DESCRIBE YOUR EDUCATION AND WORK EXPERIENCE.

**IV. EXPLAIN WHY YOU ARE INTERESTED IN ATTENDING THE CONGRESS AND
HOW YOU WOULD EXPECT THE INTERNATIONAL LIVESTOCK CONGRESS TO BENEFIT
YOUR CAREER OBJECTIVES.**

V. LIST OF EXTRACURRICULAR ACTIVITIES (additional sheets may be added)

Student's signature

Date

Department Head's signature

Date

Application checklist:

pCompleted application

pCollege transcripts or grade reports

pThree letters of reference

pHead and shoulders photograph *suitable for publishing* – Digital Preferred! Do not print photographs on laser or inkjet paper. Print on photo paper only or have processed if mailing.

(Will be used for printing in the program and cannot be returned. **NO PASSPORT PHOTOS**

If e-mailing, please send as a jpg or tif file at least 250K in size)

DO NOT STAPLE OR BIND YOUR APPLICATION OR OTHER MATERIALS. ALL MATERIALS MUST BE PROVIDED ON 8.5 X 11 (US LETTER SIZE) PAPER.

All should be sent to:

**Julie J. Bryant
Student Program Coordinator
International Stockmen's Educational Foundation
P.O. Box 26918
126 Rivercreek Ranch Lane (for overnight or express mail)
Fort Worth, Texas 76126**

Deadline application must be received: May 1, 2008

Applications may be e-mailed or faxed. E-mail to julie@theisef.com or fax to **817-900-7377**. All e-mailed or faxed applications *must be followed* by a signed hard copy. Photographs may be e-mailed (preferred) and do not require follow-up.